

## Exhibitor Guide

### 1. General Information

#### Event Schedule

Dates: July 08 to July 10, 2020

#### Exhibition Hours:

Day 1: 9:00 AM - 6:00 PM

Day 2: 9:00 AM - 6:00 PM

Day 3: 9:00 AM - 3:00 PM

#### Venue Details

##### **Boston Marriott Newton Hotel**

2345 Commonwealth Avenue, Newton,  
MA 02466, United States

Phone: +1 617-969-1000

### 2. Exhibit Booth Information

#### Setup Dates and Times:

July 07: 1:00 PM - 6:00 PM

July 08: 7:00 AM - 8:30 AM

#### Teardown Dates and Times:

July 10: 3:00 PM - 7:00 PM

#### Booth Specifications

Dimensions: 10x10 feet

#### *Inclusions:*

One 6-foot table

Two chairs

One wastebasket

One electrical outlet (110V)

# The Global Cell & Gene Therapy Summit 2024

July 08-10, 2024 (Hybrid) | Boston, MA



## 3. Shipping Guidelines

### Shipping Address:

Attn: Bill Arnone  
Senior Sales Manager  
Boston Marriott Newton Hotel  
2345 Commonwealth Avenue, Newton, MA 02466  
T 617.559.2264 F 617.969.8464  
William.Arnone@marriott.com

**Note:** Make sure to include CGT-2024 Summit

### Shipping Deadlines

*Hotel Warehouse:* Must arrive between June 25 and July 05, 2024

*Direct to Venue:* Must arrive on July 07, 2024

### Packaging Instructions

Clearly label all packages with your company name

Use sturdy packaging to avoid damage during transit

Include a packing list inside each package

## 4. On-Site Services

### Wi-Fi and Technical Support

Complimentary Wi-Fi is available for all exhibitors.

For additional technical requirements, contact CGT Registrations Desk.

### Security and Insurance

24-hour security will be provided; however, exhibitors are responsible for their own booth security. Ensure you have adequate insurance coverage for your exhibits.

## 5. Health and Safety Protocols

Adhere to all venue and conference health guidelines.

## 6. Contact Information

Event Coordinator: Sanvi, [sanvi@cellgenetherapysummit.com](mailto:sanvi@cellgenetherapysummit.com), +1-844-395-4102

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# Floor Plan

- **Exhibit 1**  
CRISPR 
- **Exhibit 2**  
 ENRICH  
BIOSYSTEMS
- **Exhibit 3**  
 SGS
- **Exhibit 4**  
Available
- **Exhibit 5**  
Available

*Coffee  
&  
Drink  
Breaks  
@  
Foyer  
Area*

